## STATE OF SOUTH CAROLINA

<b>,</b>	<i>II</i>	$\sim 11N$	
	n le	wascin	
ALL WHOM THESE PRESENTS MAY CONCERN:	comet 118 S C	,)	
I, Coy Gordon, of Gre		·	SEND GREETINGS
HEREAS I the said Coy Gordon	Ju Ju		
	)		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
and by certain promissory note, in writing, of ever	en date with these presents	am	well and truly indebted t
ST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILL	E, in the full and just sum of		
TWO THOUSAND AND, NO 1200	· No loi		
2,000,00) Dollars, with interest at the rate of 6%) per centum per	annum, to be repaid in instaln	nents of	
TWENTY AND NO/100		(\$ 20•00	•
of each and every calendar month hereafter in advance, until the full print payment of interest, computed monthly on the unpaid balance, and then to the principal or interest due thereunder shall be past due and unaid for a perion, or any of the stipulations of this mortgage, the whole amount due under rable, who may sue thereon and foregoes this mortgage; said note further procedulection, to be added to the amount due on said note, and to be collective if said debt, or any part thereof be collected by an attorney, or by legal said note, reference being thereunto had, will more taily appear.	he payment of principal; said no od of thirty (30) days, or failure said note, shall, at the option oviding for ten (10%) per celle as a part thereof, if the same 1 proceedings of any kind all	te further providing that is to comply with any of the off the holder thereof, be fully attorney's fee besid be placed in the hands o	f at any time any portion of e By-Laws of said Associa come immediately due an les all costs and expense f an attorney for collection
NOW, KNOW ALL MEN, That I , the said Coy G	progn		
n nd d			
consideration of the said debt and sum of money atoresaid, and for the bette	P		
AN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of sai	id note, and also in consideration	n of the further sum of Th	aree Dollars to me
hand well and truly paid by the said FIRST FEDERAL SAVINGS AND se presents (the receipt whereof is hereby acknowledged), have granted the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OI	l, bargained/sold and released, a	nd by these presents do gr	ant, bargain, sell and relea
"All that certain piece, parcel or lot of land, with all improvements thereo	A.		
unty of Greenville,			
the south sade of the Anderson Road, and be	the state of the s		CONTRACTOR AND DESCRIPTION OF THE PROPERTY OF
Lot No. 4, according to a plat of the proper		THE RESIDENCE OF THE PARTY OF T	
gineers, January, 1935, which plat is record			
			•
"BEGINNING at a point on the southern s			
st of the southwestern intersection of Wash: ence with said Anderson poad, S. 37-21 W. 14	- , /V		
et to an iron pin; thence N. 38-04 E. 100 fe			
d 4; thence along the joint line of said Wol			
beginning. Being the same Dot conveyed to			
	me by Alder Hill a		t to the point
ne 23rd, 1939 and recorded in the R. M. C.	The state of the s	and J. W. Hill	t to the point by deed dated
ne 23rd, 1939 and recorded in the R. M. C.	The state of the s	and J. W. Hill	t to the point by deed dated
ne 23rd, 1939 and recorded in the th. M. C.	The state of the s	and J. W. Hill	t to the point by deed dated
ne 23rd, 1939 and recorded in the R. M. C.	The state of the s	and J. W. Hill	t to the point by deed dated ol. 211, page 32
ne 23rd, 1939 and recorded in the R. M. C.	office for Greenvil	and J. W. Hill I	t to the point by deed dated ol. 211, page 32
ne 23rd, 1939 and recorded in the A. M. C.	office for Greenvil	and J. W. Hill No.	t to the point by deed dated ol. 211, page 3
ne 23rd, 1939 and recorded in the h. M. C.	office for Greenvi	and J. W. Hill No.	t to the point by deed dated ol. 211, page 3
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ne 23rd, 1939 and recorded in the A. M. C.	office for Greenvil	and J. W. Hill No.	t to the point by deed dated ol. 211, page 3
e 23rd, 1939 and recorded in the R. M. C.	office for Greenvi	and J. W. Hill No	t to the point by deed dated ol. 211, page 3
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